

# JOSEPH SARWUAN TARKA UNIVERSITY

MAKURDI – NIGERIA

(Formerly FEDERAL UNIVERSITY OF AGRICULTURE, MAKURDI)

## OFFICE OF THE REGISTRAR

### VICE CHANCELLOR:

Engr. Professor Isaac N. Itodo  
FNSE, FNAE, FSES, FAEng, NPOM  
BEng (Hon), MSc (Education), PhD (Education)

### REGISTRAR

Dr. John Ujo David  
B.A (Jus), MPA (Lagos), Ph.D (BSU)  
FCIA, MAMLIPIA, MNSPP, INSM, MHSN  
JOSTUM/ACA/ADMS/01

Our Ref:.....



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8<sup>th</sup> August, 2024

Date:.....

### COMMENCEMENT OF THE 2024/2025 POST UTME/DIRECT ENTRY SCREENING EXERCISE

#### Introduction:

This is to inform all prospective candidates who chose the Joseph Tarka University, Makurdi as their first choice in the 2024/2025 UTME and scored 150 and above and those willing to apply to the University that the post UTME Screening Application Form is available and the Portal for registration is now open. Screening will commence on Monday 26<sup>th</sup> August, 2024 and close on Wednesday, 11<sup>th</sup> September, 2024.

**VENUE:** College of Veterinary Auditorium, South Core.

**TIME:** 8:00am – 4:00 pm each day.

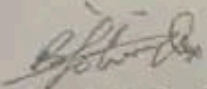
#### REQUIREMENTS

**Comr Shadrach C Elum – PRO, JOSTUM**  
**08110974570**

1. Print out of JAMB Result Slip.
2. Print out of O' Level Results (WAEC, NECO, NABTEB etc)-
3. Print out of O' and A' Level Result Sheet for Direct Entry Candidates (WAEC, NECO, NABTEB etc)-
4. Evidence of Payment of Post UTME/DE screening fee.
5. Both UTME and Direct Entry candidates are to upload their "O" level Results (WAEC, NECO, NABTEB etc) into the JAMB CAPS (website) at the nearest JAMB OFFICE or any JAMB Accredited CBT Centre without which such candidate would not be admitted.
6. It is mandatory for Candidates to come along to the venue of the screening with Scratch Card (WAEC, NECO, NABTEB etc) for verification of their O' Level Results.

**NOTE:**

- A. Purchase of scratch cards from any of the screening officers at the venue is prohibited
- B. It is advisable for Candidates who wish to effect change of course(s) for any reason(s) should contact the Admissions Officer for proper guidance before further action.

  
Dr. J. U. David  
Registrar

**Comr Shadrach C Elum - PRO, JOSTUM**  
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**SCREENING SCHEDULE FOR THE 2024/2025 UTME/DIRECT ENTRY CANDIDATES**

| S/N | DATE                                     | DEPARTMENTS                                  |
|-----|------------------------------------------|----------------------------------------------|
| 1.  | Monday, 26 <sup>th</sup> August, 2024    | Mechanical Engineering                       |
|     |                                          | Civil Engineering                            |
| 2.  | Tuesday, 27 <sup>th</sup> August, 2024   | Agricultural & Env. Engineering              |
|     |                                          | Electrical/Electronics Engineering           |
| 3.  | Wednesday, 28 <sup>th</sup> August, 2024 | Computer Science                             |
|     |                                          | B. Sc. Chemistry                             |
|     |                                          | B. Sc. Physics                               |
|     |                                          | B. Sc. Statistics                            |
|     |                                          | B. Sc. Industrial Physics                    |
|     |                                          | B.Sc. Mathematics                            |
|     |                                          | B. Sc. Environmental Standard                |
|     |                                          | Environmental & Mgt. Sc.                     |
| 4.  | Thursday, 29 <sup>th</sup> August, 2024  | B. Sc. Microbiology                          |
|     |                                          | B. Sc. Biochemistry                          |
|     |                                          | B. Sc. Zoology                               |
|     |                                          | B. Sc. Botany                                |
| 5.  | Friday, 30 <sup>th</sup> August, 2024    | Home Science and Management                  |
|     |                                          | Food Science and Technology                  |
|     |                                          | Nutrition and Dietetics                      |
|     |                                          | B. Sc. (Ed) Integrated Science               |
|     |                                          | B. Sc. (Ed) Stat/Computer Science            |
|     |                                          | B. Sc. (Ed) Math/Computer Science            |
|     |                                          | B. Sc. (Ed) Math/Stat                        |
|     |                                          | B. Sc. Business Education                    |
|     |                                          | B. Sc. (Ed) Biology                          |
|     |                                          | B. Sc. (Ed) Chemistry                        |
|     |                                          | B. Ed. Environmental Education               |
|     |                                          | B. Ed Physics Education                      |
|     |                                          | B. Ed. Agricultural Education                |
|     |                                          | B. Ed Industrial Tech. Education             |
|     |                                          | B. Ed. Adult Education                       |
|     |                                          | B. Ed. Educational Administration & Planning |
|     |                                          | B. Ed. English Education                     |
|     |                                          | B. Ed. Guidance & Counseling                 |
|     |                                          | B. Ed History & Archeology Education         |
|     |                                          | B. Ed. Library & Information Science         |
|     |                                          | B. Ed. Pre-Primary Social Studies            |

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|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 6                                                                                                    | Tuesday, 3 <sup>rd</sup> September, 2024<br><br>Comr Shadrach C Elum<br>- PRO, JOSTUM<br>08110974570 | B. Sc. Agribusiness                                                                                 |
|                                                                                                      |                                                                                                      | B. Sc. Procurement                                                                                  |
|                                                                                                      |                                                                                                      | Animal Production & Others                                                                          |
|                                                                                                      |                                                                                                      | Soil Science                                                                                        |
|                                                                                                      |                                                                                                      | Crop Production                                                                                     |
|                                                                                                      |                                                                                                      | Crop & Envi. Protection                                                                             |
|                                                                                                      |                                                                                                      | Plant Breeding & Seed Sc.                                                                           |
| 7                                                                                                    | Wednesday, 4 <sup>th</sup> September, 2024                                                           | Wildlife & Range Mgt                                                                                |
|                                                                                                      |                                                                                                      | Fisheries & Aquaculture                                                                             |
|                                                                                                      |                                                                                                      | Agric Econs & Mgt Tech                                                                              |
|                                                                                                      |                                                                                                      | B. Sc. Social Standard                                                                              |
| 8                                                                                                    | Thursday, 5 <sup>th</sup> September, 2024                                                            | Accounting                                                                                          |
|                                                                                                      |                                                                                                      | Agricultural Marketing & Cooperative Marketing                                                      |
|                                                                                                      |                                                                                                      | Scheduled for Spill over from Monday, 26 <sup>th</sup> and Tuesday 27 <sup>th</sup> August, 2024    |
| 9                                                                                                    | Friday, 6 <sup>th</sup> September, 2024                                                              | Banking & Finance                                                                                   |
|                                                                                                      |                                                                                                      | Business Administration                                                                             |
|                                                                                                      |                                                                                                      | Entrepreneurship                                                                                    |
|                                                                                                      |                                                                                                      | Public Administration                                                                               |
| Scheduled for Spill over from Wednesday 28 <sup>th</sup> and Thursday, 29 <sup>th</sup> August, 2024 |                                                                                                      |                                                                                                     |
| 10                                                                                                   | Monday, 9 <sup>th</sup> September, 2024                                                              | Scheduled for Spill over from Tuesday 3 <sup>rd</sup> and Wednesday 4 <sup>th</sup> September, 2024 |
| 11                                                                                                   | Tuesday, 10 <sup>th</sup> September, 2024                                                            | General Scheduled for all Spill overs                                                               |
| 12                                                                                                   | Wednesday, 11 <sup>th</sup> September, 2024                                                          | Mop up and arrangement of Documents                                                                 |